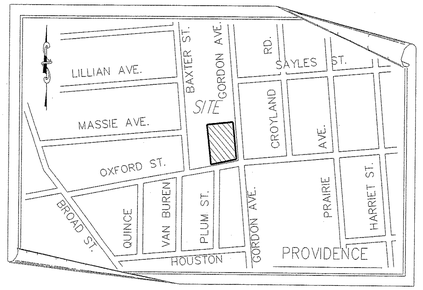

LOCUS PLAN
(NOT TO SCALE)

Rhode Island Housing and Mortgage Finance Corporation, its successors and assigns, as their interest may appear.

Commonwealth Land Title Insurance Company

The Institute for The Study and Practice of Non-Violence, Inc.

This is to certify that this map or plat and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Titles Surveys, jointly established and adopted by ALTA/ACSM and NSPS in 2005, and includes items 1,2,3,4,7,8,9,10,11b, and 13 of Table A thereof. Pursuant to the accuracy standards as adopted by ALTA,NSPS, and ACSM and in effect on the date of this certification, undersigned further certifies that the survey measurements were made in accordance with "The Minimum Angle Distance and Closure Requirements For Survey Measurements Which Control Land Boundaries For ALTA/ACSM land Sorvey Title Surveys."

Date: _____ Signature: _____

Udm Land Sciences R.I. 1836

CERTIFICATE:

To all parties interested in title to the premises surveyed.

I certify that the information shown hereon has been optained by actual transit and tape survey on the ground, that it is correct, that there are no improvements except those as shown, and that there are no encroachments either way across the property except as shown. I certify this survey to The Rhode Island Housing and Mortgage Finance Corporation, Commonwealth land Title Insurance Company and The Institute for the Study and Practice of Nonviolence,Inc.

Date: _____ Signature: _____

UDM Land Sciences R.I.1836

LEGEND

CB	CATCH BASIN
CBCI	CATCH BASIN / CURB INLET
G	GAS MAIN
W	WATER MAIN
S	SEWER MAIN
POLE#1	UTILITY POLE
SIGN	STREET SIGN
OU	OVERHEAD UTILITIES
HYD	FIRE HYDRANT
	LIGHT
	FENCE
	TREE

FLOOD ZONE HAZARD:

THE AREA REPRESENTED BY THIS SURVEY IS SUBJECT TO A ZONE-X CLASSIFICATION (AREA OF MINIMAL FLOODING) AS SHOWN ON FIRM MAP, PROVIDENCE R.I.,COMMUNITY PANEL #445406 0005 F, JUNE 6, 2000

NOTE:

UNDERGROUND UTILITIES SHOWN ARE PLOTTED FROM PLANS FURNISHED TO THIS OFFICE BY THE LOCAL UTILITY AND CITY ENGINEERING DEPARTMENTS. THESE PLANS ARE AND SHOULD BE ASSUMED AS APPROXIMATE ONLY. THE APPROPRIATE PUBLIC UTILITY COMPANIES AND "DIG SAFE" SHOULD BE CONSULTED BEFORE ANY WORK IS DONE.

REFERENCES

CITY OF PROVIDENCE ENGINEERING DEPT. STREET LINE LAYOUT FOR GORDON AVENUE AND OXFORD STREET.

SUBDIVISION ENTITLED "PLAT OF HOUSE LOTS BELONGING TO SILAS MOORE, SITUATED IN THE TOWN OF CRANSTON BY CUSHING & FARNUM, 1852" RECORDED ON PLAT CARD 239

SUBDIVISION ENTITLED "PLAT OF HOUSE LOTS ON THE NATHANIEL BURGESS FARM, RECORDED IN PLAT BOOK 9, PAGE 9 OR ON PLAT CARD 237

LOT 1096	DEED BOOK 5040	PAGE 196
LOT 753:	DEED BOOK 5040	PAGE 166,168
LOT 865:	DEED BOOK 2649	PAGE 30
LOT 752:	DEED BOOK 2649	PAGE 30
LOT 754:	DEED BOOK 5088	PAGE 244
LOT 850:	DEED BOOK 1239	PAGE 928

1"= 20' (1:240)
1"= 6.960 m

20 0 20 40 60 80
FEET

10 0 10 20
METERS

SCALE

NOTE:
THE PROPERTY LINE INFORMATION REPRESENTED BY THIS SURVEY AND PLAN CONFORM TO A CLASS "I" STANDARD AS ADOPTED BY RHODE ISLAND SOCIETY OF PROFESSIONAL LAND SURVEYORS. ALL OTHER INFORMATION RELATIVE TO THE POSITION OR LOCATION OF PHYSICAL FEATURES COMFORM TO A CLASS III SURVEY.

BY_____

ZONING: RG

OWNERS OF RECORD:
THE INSTITUTE FOR THE STUDY AND PRACTICE OF NON-VIOLIENCE
9 CENTRAL STREET
PROVIDENCE, R.I. 02907

#1	JANUARY 28,2009	JDA
	DATE	
	REVISIONS	

PROPERTY SURVEY
AND SITE PLAN
PREPARED FOR
THE INSTITUTE
FOR THE STUDY
AND PRACTICE OF
NON-VIOLENCE,INC.

265 OXFORD STREET
PROVIDENCE,RHODE ISLAND
DATE: DECEMBER 28,2008
SCALE 1"= 20'

UDM LandSciences
Survey Services

203 South Main Street
Courtyard
Providence, RI. 02903
401.831.6640 (phone)
401.454.7840 (fax)

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JDA
BSA

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